

**NEW YEAR’S EVE PAIRS BETERBALL**

**31ST DECEMBER 2021**

|  |  |  |
| --- | --- | --- |
| **FIRST PRIZE VISTORS** | **KNIGHT, JACKIE** | **44** |
| **BONILLA RAMIREZ, ADRIAN** |
|  |  |  |
| **SECOND PRIZE VISITORS** | **BERRY, KEITH JOSEPH** | **41** |
| **BUTTERWORTH, MARK** |
|  |  |  |
| **FIRST PRIZE MEMBERS** | **GARROD, KIRBY** | **42** |
| **HINTON, DAVID** |
|  |  |  |
| **THIRD PRIZE MEMBERS** | **WEBSTER, PHILIP** | **41** |
| **HADDEN, DAVID** |
|  |  |  |
| **SECOND PRIZE MEMBERS** | **VANSTONE, MARTIN** | **41** |
| **VANSTONE, NICKY** |
|  |  |  |
| **THIRD PRIZE VISITORS** | **SINDERSBERGER, SOPHIA** | **40** |
| **RITTER, NICK** |
|  |  |  |
|  | **HOLUBDUA, ANDREA** | **40** |
|  | **BONILLA RUBIO, JOSE ROMAN** |
|  |  |  |
|  | **KNIGHT, TIPHANI** | **39** |
|  | **KNIGHT, DEAN** |
|  |  |  |
|  | **PEREZ BLANCO, JOSE LUIS** | **38** |
|  | **GONZALEZ BENAVIDES, BEGOÑA** |
|  |  |  |
|  | **WALLACE, ROBERT** | **37** |
|  | **HAYDON, JOHN** |
|  |  |  |
|  | **WATSON, IAN** | **37** |
|  | **BURNHAM, IRINA** |
|  |  |  |
|  | **ROBERTS, ASHLEY** | **37** |
|  | **ROBERTS, GEORGINA ANNE** |
|  |  |  |
|  | **FLORES REYES, JUAN FRANCISCO** | **36** |
|  | **GUTIERREZ MARTOS, HECTOR** |
|  |  |  |
|  | **ESCUIN AZCONA, ELISABET** | **35** |
|  | **DE LA O LOPEZ, MANUEL** |
|  |  |  |
|  | **BEAMES, FREDERICK** | **35** |
|  | **DE GRAAF, WIKKIE** |  |
|  |  |  |
|  | **TAYLOR, LYNNE** | **35** |
|  | **TAYLOR, PAUL** |
|  |  |  |
|  | **MARTOS MOLINA, FRANCISCO** | **34** |
|  | **GIL DE BIEDMA RDZ.SALMONES, SANTIAGO** |
|  |  |  |
|  | **SHUTLAR, LIZ** | **34** |
|  | **SHUTLAR, TOM** |
|  |  |  |
|  | **ANGUS, PHILIP** | **34** |
|  | **CHARLES, RAY** |
|  |  |  |
|  | **MEAR, CHRIS** | **31** |
|  | **MEAR, DENISE** |
|  |  |  |
|  | **PEREZ GONZALEZ, BEGOÑA** | **29** |
|  | **PEREZ GONZALEZ, ALBERTO** |
|  |  |  |
|  | **KENDALL, JIM** | **29** |
|  | **KENDALL, LINDA** |
|  |  |  |
|  | **PEREZ SANDOVAL, MARIANO** | **29** |
|  | **ARRANZ ESTEBAN, PILAR** |
|  |  |  |
|  | **CLARK-WHITTLE, BRENDA** | **27** |
|  | **CLARK-WHITTLE, BRENT** |